two years spent at the novitiate, where they further discerned their vocations and learned more about the Society of Jesus. Each Jesuit received a vow cross (see below left), how to pray and live in community, and about the Society of Jesus.

On Saturday, August 12, 2023, at St. Thomas More Catholic Community in St. Paul, Minn., nine Midwest Jesuits pronounced first vows of poverty, chastity and obedience in a public statement of commitment to the Society of Jesus. If you or someone you know is interested in becoming a Jesuit, please visit beajesuit.org to learn more.

To support the formation and works of the Midwest Jesuits, please contact:

Chicago

Andrew McKernin
Gift Officer, Chicago
(773) 975-6877
amckernin@jesuits.org

Kristine Mackey
VP Advancement and Communications and Events
(773) 368-6844
kmackey@jesuits.org

Carol J. Sosa, SJ
Regional Administration Director
845 W. Lakeview Ave., Chicago, IL 60611
(773) 368-6800
csosa@jesuits.org

Midwest Jesuits in Formation

Please support a Jesuit in formation.

$180,000 (3 years)
$150,000 (2 years)
$80,000 (2 years)
$50,000 (1 year)
$30,000 (1 year)
$210,000 (3 years)
$180,000 (2 years)
$150,000 (1 year)
$120,000 (1 year)

Support the Midwest Jesuits in their works and formation.

As the Midwest Jesuits’ provincial assistant for formation, I am humbled by the privilege of accompanying our talented, generous and faithful young Jesuits. This year, our province is blessed to have 14 young Jesuits, many from countries other than the United States. In their formation, reaches $525,000. Thank you for opening your hearts so generously to the young men the Midwest Province is blessed to have in formation, many from countries other than the United States.

While theremember that in our work as Jesuits, we are called to accompany young people in the creation of a hope-filled future. This is the work in which we must engage, both in the classroom and beyond. As Jesuits, our task is to be a light in the dark to help create a path of hope through the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and offices amid our other responsibilities. We must not lose sight of our vocation as chaplains to young people in the increasingly demanding work of teaching, counseling, and office
Midwest Jesuits in Formation

First Studies

A man enters the Society of Jesus as a novice. Novices spend two years living in community while taking classes, making the 36-day novice version of the Spiritual Exercises, and engaging in a variety of ministries. At the end of that time, they profess perpetual vows of poverty, chastity, and obedience, as either a brother or a scholastic, with the primary difference being that scholastics or a scholastic, with the primary obedience, as either a brother

Theology

Upon completing first studies, Jesuits move to regency, in which the Jesuit works full-time for two or three years in a Jesuit apostolate and lives in an apostolic community.

Ordained

After completing theology studies, those Jesuits who are called to the priesthood are ordained.